From:
 Jeff Pearl

 To:
 Coltrain, Katrina

 Cc:
 Amy.Brittain@deq.ok.gov

 Subject:
 RE: Wilcox Reports-bridge

Date: Tuesday, September 29, 2015 4:07:40 PM

I am coordinating with our Local Government Division, which would in turn coordinate with them. In fact, I was just in a meeting with our LGD folks discussing that very topic – how and when to coordinate with the County. The thought was to first have our call to further "rough out" an approach, then give them a call. Let me know if that works for you all, or if you have anything to add.

From: Coltrain, Katrina [mailto:coltrain.katrina@epa.gov]

Sent: Tuesday, September 29, 2015 3:04 PM

To: Jeff Pearl

**Cc:** Amy.Brittain@deq.ok.gov **Subject:** FW: Wilcox Reports-bridge

Jeff, are you coordinating with the county?

Katrina Higgins-Coltrain Remedial Project Manager US EPA Region 6 LA/OK/NM Section 1445 Ross Avenue Dallas, Texas 75202 214-665-8143

**From:** Brittain, Amy [mailto:Amy.Brittain@deq.ok.gov]

Sent: Tuesday, September 29, 2015 1:23 PM

**To:** Coltrain, Katrina **Cc:** Downham, Todd

**Subject:** RE: Wilcox Reports-bridge

I think this area is in district 3 (see attached map). <a href="http://www.creekcountyonline.com/d3.htm">http://www.creekcountyonline.com/d3.htm</a>

Commissioner Lane Whitehouse

Email address: mailto:lwhitehouse@creekcountyonline.com

voice 918-367-3231 fax 918-367-6459